

they had nothing to do with, and here is our President not even talking about the historical nature of Kadafi's turnaround. That is why I am here tonight, Mr. Speaker. I am here because the American media has not told the story except for the Washington Times and Ken Timmerman. And I am here to tell all those cynics that the turnaround is real. We must encourage this turnaround, continue to support the Lybians as the Kadafi Foundation fights for human rights, fights for the kind of health care needs, fights for the continuation of movement toward free and fair elections that we take for granted sometimes in this country.

Two stories, Serbia and Libya, that need to be told in every newspaper in America.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. BECERRA (at the request of Ms. PELOSI) for today on account of personal reasons.

Ms. KILPATRICK (at the request of Ms. PELOSI) for today on account of personal business.

Ms. JACKSON-LEE of Texas (at the request of Ms. PELOSI) for today and until noon March 30 on account of official business in the district.

Mr. HULSHOF (at the request of Mr. DELAY) for today and March 30 on account of a family emergency.

Mr. OSE (at the request of Mr. DELAY) for today on account of family reasons.

Mr. PORTMAN (at the request of Mr. DELAY) for today on account of the death of a family member.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. BROWN of Ohio) to revise and extend their remarks and include extraneous material:)

Mrs. MCCARTHY of New York, for 5 minutes, today.

Mr. EMANUEL, for 5 minutes, today.

Mr. BROWN of Ohio, for 5 minutes, today.

Ms. NORTON, for 5 minutes, today.

Mr. DEFAZIO, for 5 minutes, today.

Mr. DAVIS of Illinois, for 5 minutes, today.

Mr. MEEKS of New York, for 5 minutes, today.

Ms. DELAURO, for 5 minutes, today.

Mr. CONYERS, for 5 minutes, today.

Mr. STRICKLAND, for 5 minutes, today.

(The following Members (at the request of Mr. GUTKNECHT) to revise and extend their remarks and include extraneous material:)

Mr. MCCOTTER, for 5 minutes, March 31.

Mr. BURTON of Indiana, for 5 minutes, today and March 30, 31, and April 1 and 2.

Mr. BURGESS, for 5 minutes, March 31.

Ms. PRYCE of Ohio, for 5 minutes, today.

Mr. SOUDER, for 5 minutes, today and March 30.

Mr. HENSARLING, for 5 minutes, March 31.

Mrs. BLACKBURN, for 5 minutes, today.

Mr. CARTER, for 5 minutes, today.

Mr. MARIO DIAZ-BALART of Florida, for 5 minutes, March 31.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. PALLONE, for 5 minutes, today.

ENROLLED BILLS SIGNED

Mr. Trandahl, Clerk of the House, reported and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker:

H.R. 3926. An act to amend the Public Health Service Act to promote organ donation, and for other purposes.

H.R. 1997. An act to amend title 18, United States Code, and the Uniform Code of Military Justice to protect unborn children from assault and murder, and for other purposes.

ADJOURNMENT

Mr. WELDON of Pennsylvania. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 10 o'clock and 56 minutes p.m.), under its previous order, the House adjourned until tomorrow, March 30, 2004, at 9 a.m., for morning hour debates.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

7288. A letter from the Administrator, Food Safety and Inspection Service, Department of Agriculture, transmitting the Department's final "Major" rule—Meat Produced by Advanced Meat/ Bone Separation Machinery and Meat Recovery (AMR) Systems [Docket No. 03-0381F] (RIN: 0583-AC51) received March 23, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7289. A letter from the Administrator, Food Safety and Inspection Service, Department of Agriculture, transmitting the Department's final rule—Prohibition of the Use of Certain Stunning Devices Used to Immobilize Cattle During Slaughter [Docket No. 01-0331F] received March 23, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7290. A letter from the Administrator, Food Safety and Inspection Service, Department of Agriculture, transmitting the Department's final rule—Prohibition of the Use of Specified Risk Materials for Human Food and Requirements for the Disposition of Non-Ambulatory Disabled Cattle [Docket No. 03-0251F] received March 23, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7291. A letter from the Administrator, Food Safety and Inspection Service, Depart-

ment of Agriculture, transmitting the Department's final rule—Transfer of Voluntary Inspection of Egg Products Regulations [Docket No. 01-031F] (RIN: 0583-AC94) received March 23, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7292. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Ammonium Bicarbonate; Exemption from the Requirement of a Tolerance [OPP-2004-0001; FRL-7341-3] received March 22, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7293. A letter from the Chairman and Chief Executive Officer, Farm Credit Administration, transmitting notification of the 2004 compensation program adjustments, including the Agency's current salary range structure and the performance-based merit pay matrix; to the Committee on Agriculture.

7294. A letter from the Principal Deputy, Department of Defense, transmitting notification of the Department's intention to convert the combined commissary and exchange store at Orlando, FL, effective 90 days after the date of this letter; to the Committee on Armed Services.

7295. A letter from the Acting Under Secretary, Department of Defense, transmitting the annual report on operations of the National Defense Stockpile (NDS) in accordance with section 11(a) of the Strategic and Critical Materials Stock Piling Act as amended (50 U.S.C. section 98h-2) detailing NDS operations during FY 2003; to the Committee on Armed Services.

7296. A letter from the Assistant Secretary, Department of Defense, transmitting the Department's STARBASE Program 2003 Annual Report, pursuant to 10 U.S.C. 2193b(g); to the Committee on Armed Services.

7297. A letter from the Secretary, Federal Trade Commission, transmitting the Twenty-Sixth Annual Report to Congress consistent with Section 815 of the Fair Debt Collection Practices Act, pursuant to 15 U.S.C. 1692m; to the Committee on Financial Services.

7298. A letter from the Assistant General Counsel for Regulatory Law, Department of Energy, transmitting the Department's final rule—Human Reliability Program [Docket No. S)-RM-00-HRP] (RIN: 1992-AA29) received March 1, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7299. A letter from the Assistant General Counsel for Regulatory Law, Department of Energy, transmitting the Department's final rule—Financial Assistance Rules (RIN: 1991-AB66) received March 22, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7300. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; Illinois; Definition of Volatile Organic Material and Volatile Organic Compound [IL218-01a, FRL-7635-5] received March 22, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7301. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; Texas; Control of Emission of Oxides of Nitrogen (NO_x) From Cement Kilns [TX-164-1-7622; FRL-7638-5] received 22, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7302. A letter from the Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of State